

 **Today's Hymns** 

- 109** It is a thing most wonderful
232 For all the saints
230 Ye watchers and ye holy ones
377 Angel voices ever singing

Pew Notices Can be viewed @ www.spfb.org.uk

Funeral Service: On Monday 2nd August at 12.00 noon there will be a funeral service for Rosie Crossley. All will be welcome back to Broughton Grange afterwards – or to the Parish Rooms (depending on the weather!)

The Collect

Almighty Lord and everlasting God,
we beseech you to
direct, sanctify and govern
both our hearts and bodies
in the ways of your laws
and the works of your commandments;
that through your most mighty protection,
both here and ever,
we may be preserved in body and soul;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

Post Communion

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears
which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung
your praise be free from deceit;
may the eyes which have seen
the tokens of your love
shine with the light of hope;
and may the bodies
which have been fed with your body
be refreshed
with the fullness of your life;
glory to you for ever.

Amen

Our Next Service

*Sunday 1st August – 9th Sunday after Trinity
Book of Common Prayer – Holy Communion – Rev Terry Wilcock*

Coffee or Tea and biscuits at the back of church as (new) normal. Can it really be true? Let us pray that this is truly a 're-boot' for our church.

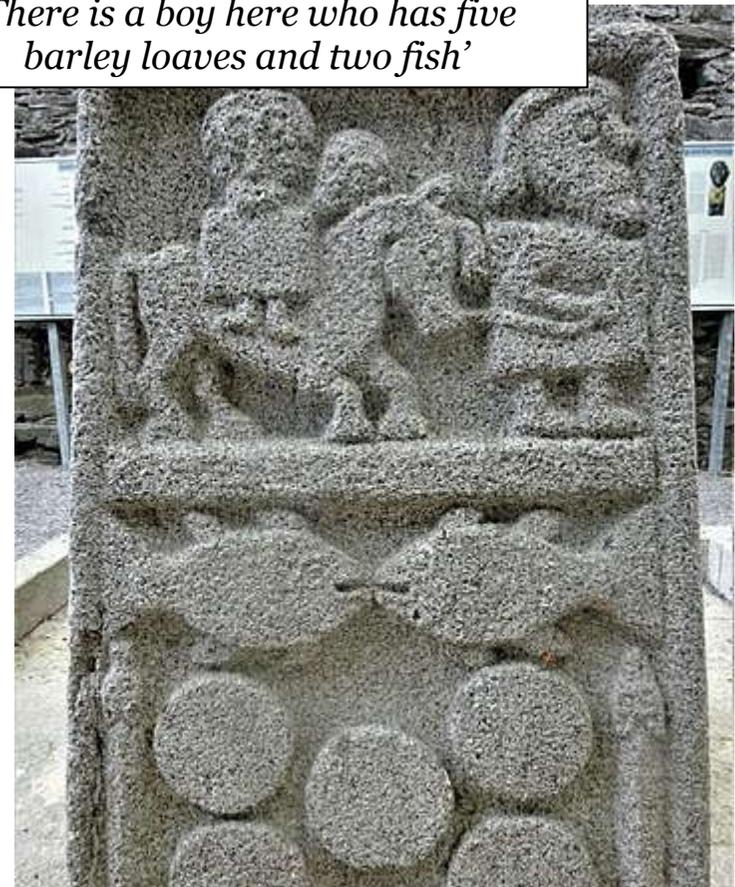


An Anglican presence on the Cartmel Peninsula

**St Peter's
Field Broughton with Lindale**

Sunday 25th July 2021
8th Sunday after Trinity
Common Worship – Holy Communion
Rev'd George Wilson

*'There is a boy here who has five
barley loaves and two fish'*



*The five loaves and two fishes - depicted on Moone High Cross, Ireland (C10th)
https://en.wikipedia.org/wiki/Feeding_the_multitude*

2 Kings 4: 42 - 44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to the people and let them eat.' But his servant said, 'How can I set this before a hundred people?' So he repeated, 'Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.' ' He set it before them, they ate, and had some left, according to the word of the Lord.

Ephesians 3: 14 - 21

For this reason, I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

John 6: 1 - 21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has

five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.



Feeding the multitudes by Bernardo Strozzi, early 17th century